



Promoting City, Coast & Countryside

Committee: BUDGET AND PERFORMANCE PANEL

Date: TUESDAY, 10 JULY 2018

Venue: LANCASTER TOWN HALL

Time: 6.10 P.M.

AGENDA

1. **Apologies for Absence**

2. Appointment of Vice-Chairman

To Appoint a Vice-Chairman for the duration of the 2018/19 Municipal Year.

In accordance with Part 3, Section 11 of the Constitution, the holder of this appointment may not come from the largest political group on the Cabinet.

3. Minutes

Minutes of the Meeting held on 6th February, 2018 (previously circulated).

4. Items of Urgent Business authorised by the Chairman

5. **Declaration of Interests**

To receive declarations by Members of interests in respect of items on this Agenda.

Members are reminded that, in accordance with the Localism Act 2011, they are required to declare any disclosable pecuniary interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).

Whilst not a legal requirement, in accordance with Council Procedure Rule 9 and in the interests of clarity and transparency, Members should declare any disclosable pecuniary interests which they have already declared in the Register, at this point in the meeting.

In accordance with Part B Section 2 of the Code Of Conduct, Members are required to declare the existence and nature of any other interests as defined in paragraphs 8(1) or 9(2) of the Code of Conduct.

6. **Provisional Revenue, Capital and Treasury Management Outturn 2017/18** (Pages 1 - 33)

Report of Financial Services Manager.

7. **Performance Monitoring: Quarter 4 and End of Year 2017-18** (Pages 34 - 41)

Report of Executive Support Manager.

8. **Museums** (Pages 42 - 44)

The Economic Development Manager to provide a verbal update at the meeting.

The previous report from the Budget and Performance Panel meeting on 6th February 2018 is included in the agenda for background purposes.

9. Work Programme Report (Pages 45 - 49)

Report of the Chief Executive.

ADMINISTRATIVE ARRANGEMENTS

(i) Membership

Councillors Dave Brookes (Chairman), Tracy Brown, Ian Clift, Kevin Frea, John Reynolds, Susan Sykes, David Whitaker, Peter Williamson and Peter Yates

(ii) Substitute Membership

Councillors Andrew Gardiner, Tim Hamilton-Cox, Nicholas Wilkinson and Phillippa Williamson

(iii) Queries regarding this Agenda

Please contact Tessa Mott, Democratic Services - telephone 01524 582074 or email tmott@lancaster.gov.uk.

(iv) Changes to Membership, substitutions or apologies

Please contact Democratic Support, telephone 582170, or alternatively email <u>democraticsupport@lancaster.gov.uk</u>.

SUSAN PARSONAGE, CHIEF EXECUTIVE, TOWN HALL, DALTON SQUARE, LANCASTER LA1 1PJ

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